

03<sup>rd</sup> April, 2021

To,  
The Listing Department  
National Stock Exchange of India Limited  
Exchange Plaza, 5<sup>th</sup> Floor,  
Bandra-Kurla Complex,  
Bandra East, Mumbai- 400 051  
Scrip Code: ATCOM

To,  
The Listing Department  
BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Fort,  
Mumbai - 400 001  
Scrip Code- 527007

**Sub: Intimation of the Appointment of the Company Secretary and Compliance Officer under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.**

Dear Sir,

We hereby inform you that, pursuant to Section 203 of the Companies Act, 2013 and Regulation 6(1) of the SEBI (Listing Obligations and Disclosure Requirements), Regulations 2015, the Board of Directors of the Company in its meeting held on 03<sup>rd</sup> April, 2021 has approved the appointment of Mr. Narendra Kumar Joshi a Qualified Company Secretary (Membership No. ACS 10034) as Company Secretary and Compliance Officer of the company with effect from 03<sup>rd</sup> April, 2021.

Following is the brief description regarding appointment of Company Secretary and Compliance Officer:

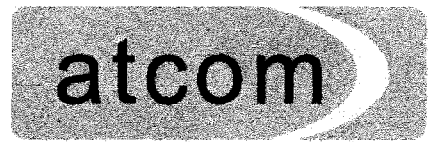
a) Reason for change viz appointment, resignation, removal, death or otherwise.	Appointment
b) Date of Appointment	Appointed and designated as Company Secretary and Compliance Officer w.e.f. 03 <sup>rd</sup> April, 2021

**ATCOM TECHNOLOGIES LIMITED**

CIN: L29299MH1989PLC054224

Regd. Office: Flat No. 5, Sannidham, Plot No. 145, Indulal D Bhuva Marg, Wadala, Mumbai 400031

Tel No: 022 35566211 | Email: contact@atcomtech.co.in | Website: www.atcomtech.co.in



atcom technologies ltd

c) Brief Profile	Mr. Narendra Kumar Joshi is an Associate Member of the Institute of Company Secretaries of India having experience in the field of Company Law, SEBI Law, Bankruptcy Code etc.
d) Disclosure of Relationship between directors.	Not Applicable

Kindly take the same on your records.

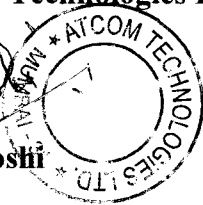
Thanking you,

Yours Faithfully,

**For Atcom Technologies Limited**

  
**Vikram Doshi**

**Director**



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